Substitute Form State Form 23743(R 07/01) Approved by State Board of Accounts 2001 Approved by Auditor of State 2001 W-9

Taxpayer Identification Number Request

State of Indiana

DO NOT send to IRS

Print or Type Legal Name (OWNER OF THE EIN OR SSN AS NAME APPEARS ON IRS OR SSN RECORDS)	Return to address below
DO NOT ENTER THE BUSINESS NAME OF A SOLE PROPRIETORSHIP ON THIS LINE	Return to dudiess below
Trade Name Complete only if doing business as (D/B/A)	
Remit Address	
Purchase Order Address - Optional	
	CON FINAL C
Check legal entity type and enter 9 digit taxpayer Identification Number (TIN) below: (SSN = Social Security Number, EIN = Employer Identification Number)	SSN or EIN must be for legal name above.
Individual (Individual's SSN)	
	-
Note: Show the name and number of the legal trust, or estate, not personal representatives.	
Other (Limited Liability Company, Joint Venture, Club etc) (Entity's EIN)	
Corporation Do you provide legal or medical services? Yes No (Corp's EIN)	
	_ -
Do you provide medical services? Yes No	
Check here if you do not have a SSN or EIN but have applied for one.	
Under penalties of perjury. I certify that:	
(1) The number listed on this form is my correct Taxpayer Identification Number (or I am waiting for a number to be (2) I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not be	
Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends or am no longer subject to backup withholding (does not apply to real estate transactions, mortgage interest paid, a	(c) the IRS has notified me that I
secured property, contribution to an individual retirement arrangement (IRA), and payments other than interest a	
CERTIFICATION INSTRUCTIONS - You must cross out item (2) above if you have been notified by the IRS that you a withholding because of under reporting interest or dividends on your tax return.	are currently subject to backup
THE IRS DOES NOT REQUIRE YOUR CONSENT TO ANY PROVISION OF THIS DOCUMENT	OTHER THAN THE
CERTIFICATIONS REQUIRED TO AVOID BACKUP WITHHOLDING.	
I am a U.S. person (including a U.S. resident alien).	
NAME (Print or Type) TITLE	
AUTHORIZED SIGNATURE DATE	PHONE
Agency use only 1099 Yes No Approved by:	
Agency 1099 YesNo Approved by:	

This form, with the applicable W9 Form, must be submitted to the FSSA Program Area and forwarded to FSSA Contract Management PRIOR to the preparation of ANY contract. Allow Contract Management 7 days to verify and enter _____ Submitted on: _____ FSSA Program Name: (___)_____ ______ Telephone: Provider Contact Person: ___ (____)____Email Address: _____ FAX Number: Provider's Legal Name: Provider's d/b/a Name: (doing business as) **NOTE:** SSN may only be used if the legal name Provider's FID/EIN/SSN: above is an individual's name. Provider's Legal Status: _____ Individual/Sole Proprietor Indicate For-Profit Nonprofit Corporation Indicate ___ Federal ___ State ___ County ___ City ___ Town ___ Township ___ Other _____ Government _____ Limited Liability Company _____ Partnership Is it a LLP? __ Yes __ No List all partners: _____ School Corp. Indicate list # as assigned by the Dept. of Education #_____ Director/Manager: Name: Title: Office/Street Address: Street: County: City: _____ State: ____ Zip Code: (Main Location) Internet Addr: _____ (Not P.O. Box) Confidential Address? ____ Yes ____ No Phone#: (____)___ Phone#: Fax#: (_____) ____ Toll-Free#:(__ Street/POB: _____ Mailing Address: _____ State: _____ Zip Code: _ City: Street: ___ Claims Payment Addr: City: _____ State: ____ Zip Code: ____ This address is where checks will be mailed. EVERYONE MUST attach a W9 Form reflecting How frequently do you wish to claim for reimbursement? _____Monthly - 12 claims _____ Semi-Monthly - 24 claims Term of Contract Requested: County(ies) for which Contract will be providing services. Circle all that apply. 01 ADAMS 13 CRAWFORD 25 FULTON 37 JASPER 49 MARION 61 PARKE 73 SHFLBY 85 WABASH 02 ALLEN 14 DAVIESS 26 GIBSON 38 IAY 50 MARSHALL 62 PERRY 74 SPENCER 86 WARREN 03 BARTHOLOMEW 15 DEARBORN 27 GRANT 39 JEFFERSON 51 MARTIN 63 PIKE 75 STARKE 87 WARRICK 04 BENTON 16 DECATUR 28 GREENE 40 JENNINGS 52 MIAMI 64 PORTER 76 STEUBEN 88 WASHINGTON 41 JOHNSON 89 WAYNE 05 BLACKFORD 17 DEKALB 29 HAMILTON 53 MONROE 65 POSEY 77 SULLIVAN 06 BOONE 18 DELAWARE 30 HANCOCK 42 KNOX 54 MONTGOMERY 66 PULASKI 78 SWITZERLAND 90 WELLS 43 KOSCIUSKO 91 WHITE 07 BROWN 19 DUBOIS 31 HARRISON 55 MORGAN 67 PUTNAM 79 TIPPECANOE 08 CARROLL 20 FLKHART 32 HENDRICKS 44 LAGRANGE 56 NEWTON 68 RANDOLPH 80 TIPTON 92 WHITLEY 09 CASS 21 FAYETTE 33 HENRY 45 LAKE 57 NOBLE 69 RIPLEY 81 UNION 99 OUT OF STATE 34 HOWARD 46 LAPORTE 58 OHIO 10 CLARK 22 FLOYD 70 RUSH 82 VANDERBURGH 35 HUNTINGTON 11 CLAY 23 FOUNTAIN 47 LAWRENCE 59 ORANGE 71 SAINT JOSEPH 83 VERMILLION 12 CLINTON 24 FRANKLIN 36 JACKSON 48 MADISON 60 OWEN 72 SCOTT 84 VIGO __ Statewide ____ Yes ____ No Is this a female-owned business? ___ Yes ___ No _____% Is there minority participation**? ___Yes ___No _____% Is this a minority-owned* business? *If minority ownership amounts to 51% or more of the company, answer 'yes' and enter 100%. **If not minority-owned, enter % of minority participation. Name/Title of persons authorized to sign legal documents and contracts.

2._____